

Kentucky High School Athletic Association 2280 Executive Drive * Lexington, KY 40505 * www.khsaa.org * (859)299-5472 (859)293-5999 (fax)

MEMORANDUM

To:

Superintendent, Principal, and Athletic Director

Sheldon Clark High School

From:

Brigid L. DeVries, Commissioner

Larry Boucher, Assistant Commissioner

Date:

June 15, 2004

Subject:

2003-2004 Title IX Annual Report Forms Submission

Enclosed please find a copy of Form T-65, The 2003-2004 Title IX Annual Report Forms Checklist. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future.

Also, KHSAA Audit Staff may have requested a re-submission of some of the 2003-2004 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.



MEMORANDUM

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner

Larry Boucher, Assistant Commissioner

DATE: June 15, 2004

RE: 2004 Title IX Forms Submission

| | 1.00 | |
|--------|---------------------------|----------------------------|
| School | Sheldon Clark High School | Reviewed by Gary W. Lawson |

The following is a status report regarding the required 2003 - 2004 Title IX submission of forms due in to the KHSAA office by April 15, 2004. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

I. Checklist of Forms properly submitted in a satisfactory manner:

| ✓ | GE 19 (Annual Verification) | 1 | T-36 (Budget Expenses) |
|------------|-------------------------------|----------|--|
| 1 | T-1 (Summary Program Chart 1) | √ | T-41 (Checklist – Overall Interscholastic Program) |
| 1 | T-2 (Summary Program Chart 2) | -√ | T-60 (Corrective Action Plan) |
| ✓ | T-3 (Summary Program Chart 3) | V | T-63 (Interscholastic Survey Results)) |
| V | T-4 (Summary Program Chart 4) | ✓ | T-68 (Five Year Summary) |
| · V | T-35 (Budget Expenses) | | · · · · · · · · · · · · · · · · · · · |

Status 2003 - 2004 Forms are satisfactory and no further information or action is necessary at A. this time. Errors have been noted with respect to the following forms: B. The following forms were omitted and must be submitted by school representatives: Other Recommendation and Comments: D. All calculations appear to be correct and the report is well prepared. According to the data provided, the school is currently meeting the standards established in Test # 1 and Test # 2 for Athletic Opportunities. One area of concern is athletic spending as submitted on Forms T-35 & T-36. According to this information, the school is currently spending approximately \$194 more per male athlete than per female athlete. This spending pattern should be closely monitored by the school administration as well as the Gender Equity Review Committee. It should also be addressed on future Corrective Action Plans. School personnel are also reminded that areas that you designate as being an advantage to the boys' program on Form t-41 should be addressed with a Corrective Action on Form T-60 (i.e. travel and per diem allowances).



2003-2004 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF THE FALIX PROCEDURES

(To be submitted by April 15, 2004 along with other required forms)

| t 1 5 200 4 | | | il 15, 2004 along vein e | | |
|--------------------|---|--|--|-------------------------|------------------------------|
| Th | e SHELDON CI | ARK | High School, | INIE7 | 77 . 4 |
| | () | lame of High Sch | ool) | (City) | , Kentucky |
| | | | | | |
| facts surrour | nding compliance with | 20 U.S.C. Sectio | ns 1681-1688, et. Sec., | ing is an accurate and | a true representation of the |
| | | | | | |
| I certify the | e following provision | ns in accordan | ce with records . th | ie echool comes. | 3-7 41 · · |
| Title IX file | e, and to the best of | my knowledge | have completed the | following toolse | a in the permanent |
| checked) | | | anto completed safe | mounting theres. (| All boxes must be |
| | | | | | |
| 3 Est | ablished a gender ea | mity committee | at the high school (i | -6 | • • • • |
| attac | hment if necessary) | [arty committee | ar the ingit senter. (it | st committee perso | nnel and provide |
| Name | | Address | ₩st. | 7774 1 | |
| | LHARDIN, MARTIN CO. BO | DARD OF ED (606) 2 | Physics 98-3572 TITLE IX DIS | Title | |
| | | RK HIGH (606) 2 | 98-3591 SCHS PRINC PAL | COORDINATOR | |
| GLEN HA | EWSOME SHELDON CLAI | BK IIIGH (606) 29 | 98-3591 SCHS PRINC PAL 8-3591 TITLE IX SCH YOL Z | CORDINATOR | <u>.</u> |
| BOBBY A | LE SHELDON CLA LLEN SHELDON CLAF | ************************************** | 8-3591 FINANCIAL OF P.C. R 3591 VOLLEYBALL COAC'L | | · • |
| LARRY M | IAY SHELDON CLAR | RK HIGH (606) 298- | 3591 SOFTBALL COACH | | _ |
| RONNIEL MIKE HA | 1 | K. HIUH (606) 298 | 03591 GOLF COACH | | |
| J.R.HAMB | AOND SHELDON CLAR | CK HIGH - (606) 298 | -3591 BASEBALL COACH -3591 BOYS BASKETBALL C | T)ACH | |
| Brittan | Y HORN SHELDON CLAR | K HIGH (606) 298 | -3591 STUDENT REPRISEN | TATIVE | |
| trock whites | | | | | • |
| | cheduled a minimun | n of three meetir | ngs during the 2(-03-2 | 004 school year on | the following dates: |
| ~~~ | 4 400J | ··· | | | mir iono wing dutod. |
| FEB. 17 | , 2004 | | Commercial Control of the Control of | | |
| APRIL 8 | ,2004 | | | Designation of the same | |
| | Designated the Calle | | al restat were | | |
| (mar rect) | ryegiguated tue tollo. | wing person(s) a | is the Title IX coordin | ator for the school | : |
| DOM: | Militaria como como co | | J. S. | | |
| Name | VEWSOME ATHLET | IC DIRECTOR S | HELDON CLARK 1163 | | + |
| Name | | Title | <i>7.</i> 0 | ldress | Phone |
| - | | | 6 7 | | |
| | School personnel ar | e continuing to 1 | make periodic revie wi | s of the boys and g | irls athletics program |
| reflecte | d in the Corrective A | ction Plan. | 94 | | |
| | | | | | |
| 🗀 In | addition to the above | ve information, t | he above referenced s | school maintaine a | commiste manuscrat |
| file rela | tive to Title IX recor | ds including cor | nes of the self-a # seas | roent audét all aarr | ective action plans, and |
| other re | lated materials. | | ALONG ALL MICH CONTRACTOR NO. 10:33 | ment addit, all coll | ective action plans, and |
| \cap | | | | | |
| -(L) | | | | | |
| M | y a Hone | نب | 4-15 | 04 | |
| Princips | ul's Signature | Dat | P 941 | <u> </u> | • |
| | | | 1 1 3 | .m. P | |
| | | Land Land | S. H. | D. H. | |
| Superin | tendent Signature | Sch | ool Board Chairs & so | no Simple | |
| Ec 144 | | 3¢1 | AN SHELF CURILIES 20. | ies Signature | |

KHSAA Ford 135 REV. 893

2003-2004

BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART

TO INCLUDE BOOSTER CLUB FUNDING

| | equipm supj | equipment and supplies | tra tra | travel | aw: | awards | coaches' salaries (to include supplemental and extended | coaches' salaries (to include supplemental and extended employment) | facilities improvements | ities ements | publications (if sport-specific) | ions (if ecific) |
|-----------------|----------------|---------------------------|---------|--------|------------|--------|--|--|----------------------------|-----------------|-------------------------------------|---------------------|
| | В | Ħ | В | Ŧ | æ | 田 | В | Ħ | B | 3 | В | 드 |
| G basketball | 13,000 | 12,559 | 6,000 | 5733 | 1500 | 1730 | 6489 | 6489 | | | | |
| B basketball | 13,000 | 13,438 | 000'9 | 8024 | 1500 | 2732 | 5376 | 5676 | | | | |
| G softball | 5000 | 5108 | 800 | 135 | 200 | 126 | 006 | 006 | | | | |
| B baseball | 2000 | 5731 | 008 | 756 | 200 | 0 | 960 | 006 | | | | |
| G cross country | 100 | 0 | 0 | 100 | 0 | 0 | 300 | 300 | | | | |
| B cross country | 100 | 0 | 0 | 100 | 0 | 0 | 300 | 300 | | | | |
| G golf | 500 | 439 | 1400 | 1305 | 500 | 1146 | 300 | 300 | | | | |
| B golf | 200 | 188 | 200 | 559 | 500 | 491 | 300 | 300 | | | | |
| G soccer | | | | | | | • | | | | (W 2 WAY - 1847 ARY FIRE HAY | - |
| B soccer | | | | | | | | | | | | |
| G swimming | | | | | | | | | | | | |
| B swimming | | | | - ,: , | | | | | | - " | | |

^{1.} Budget and expenditures on this 2003-2004 year report due by April 15, 2004, should reflect the total monies budgeted and spent for the entire year of 2002-2003 ending June 30, 2003.

% for girls

% for boys

Date:

Principal's Signature:

Title $i \dot{x}^*$ and Gender' Equity Specialists. All rights reserved. Copyright 1999, Good Sports,

^{2. &}quot;B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.

^{3.} Booster Club Funding/Contributions must be included in the expenditures total.

^{4.} Indicate percentage of total expenditures for each gender: Total Expenditures \$

KHSAA Form 136 REV. &US

BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 TO INCLUDE BOOSTER CLUB FUNDING 2003-2004

| Teams | equipn sup | equipment and supplies | ŧ | travel | Ř. | awards | coaches (to ir supplem exte | coaches' salaries (to include supplemental and extended employment) | faci | facilities improvements | publica sport-s | publications (if sport-specific) |
|----------------|---------------|---------------------------|------|--------|----------|--------|-----------------------------|---|------|----------------------------|--------------------|-------------------------------------|
| | В | EÈ | Ħ | ᄓ | <u>8</u> | 且 | m | Ħ | m | À | æ | 臣 |
| G track | 906 | 880 | 200 | 165 | 0 | 0 | 300 | 300 | | | | |
| B track | 006 | 880 | 200 | 165 | 0 | 0 | 300 | 300 | | | | |
| G tennis | 0 | Û | 0 | 0 | 0 | 0 | 300 | 300 | | | | |
| B tennis | 0 | 0 | 0 | 0 | 0 | 0 | 300 | 300 | | | | |
| G volley ball | 4000 | 3957 | 100 | 55 | 0 | 0 | 900 | 006 | | | | |
| B wrestling | 4000 | 4347 | 2500 | 2731 | 1000 | 1213 | 3000 | 3000 | | | | |
| G (list sport) | | | | | | | | | | | | |
| B (football) | 20,000 | 23,630 | 3500 | 3768 | 500 | 557 | 9491 | 9491 | 7000 | 6257 | | 950 |
| G (list sport) | | | | | | | | | | | | |
| B (list sport) | | | | | | | | | | | | |

^{1.} Budget and expenditures on this 2003-2004 year report due by April 15, 2004, should reflect the total monies budgeted and spent for the entire year of 2002-2003 ending June 30, 2003.

Principal's Signature:

75. 75. 70

^{2. &}quot;B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.

^{3.} Booster Club Funding/Contributions must be included in the expenditures total.

M % for girls 00 % for boys, 139,711.00 Indicate percentage of total expenditures for each gender. Total Expenditures S_

2003-2004 KHSAA TITLE IX ATHLETICS AUDIT

KHSAA Form T41 Rev. 8/03

<u>Checklist - Overall Interscholastic Athletics Program</u>

| Areas of Compliance | (Respond based | ADVANTAGE TO on Internal Evalua appropriate colun | tion by checking |
|--|-------------------|---|---|
| · | GIRLS' PROGRAM | BOYS' PROGRAM | NEITHER PROGRAM |
| OPPORTUNITIES | | | i de la |
| Accommodation of Interest and Abilities | | | X |
| BENEFITS | | | e de la companya de La companya de la co |
| Equipment and Supplies | | * | |
| Scheduling of Games and Practice Time | | | X |
| Travel and Per Diem Allowances | | X | |
| Coaching | | | X |
| Locker Rooms, Practice | | | X |
| and Competitive Facilities | | | |
| Medical and Training Facilities | | | X |
| and Services | | | |
| Publicity | | | |
| Support Services | | i | X |
| Athletic Scholarships | | | Х |
| Tutoring | | | X |
| Housing and Dining Facilities and Services | | | X |
| Recruitment of Student Athletes | | | X |

| Principal's Signature: | alleney | Date: 4-15-04 | |
|------------------------|---------|---------------|---|
| 7 | | | ı |

SCHOOL NAME

2003-2004 TITLE IX

CORRECTIVE ACTION PLAN

To complete this form, indicate the intended area which needs corrective action, the suggested change and time table for implementation. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2004.

| ITEM FOR CORRECTION | SUGGESTED CHANGE | TIME TABLE FOR CORRECTIVE ACTION |
|---|--|---|
| Publicity SCHS cheer squad | 1 cheer squad | Jan 01-04 |
| Student Body Survey | Give survey during 1 st period to all students. | 4-12-04 |
| Minutes will be kept for meeting of Title IX committee | Three meeting per year with minutes | 4-12-04 |
| Uniforms rotation | Baseball, volleyball 03-04 others on 3 year rotation | 4-12-04 |
| Prime Time | will be equal | |
| Accommodations of Interest | the substantial proportionality will be meet | , 03-04 |
| | | |
| | | |
| | opposition of the common follows is notion is noticed or the control of the contr | ownerstive eation explanation is needed |

 For all areas currently identified as items for correction, an intended corrective action explanation is THIS FORM SHALL BE TYPED.

Principal's Signature:_

ite: 7-7

Copyright 1999, Good Sports, Inc., Title IX and Gender Equity Specialists. All rights reserved.

SCHOOL NAME

2003-2004 TITLE IX

CORRECTIVE ACTION PLAN

To complete this form, indicate the intended area which needs corrective action, the suggested change and time table for implementation. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2004.

| ITEM FOR CORRECTION | SUGGESTED CHANGE | TIME TABLE FOR CORRECTIVE ACTION |
|---|--|---|
| Publicity SCHS cheer squad | 1 cheer squad | Jan 01-04 |
| Student Body Survey | Give survey during 1 st period to all students. | 4-12-04 |
| Minutes will be kept for meeting of Title IX committee | Three meeting per year with minutes | 4-12-04 |
| Uniforms rotation | Baseball, volleyball 03-04 others on 3 year rotation | 4-12-04 |
| Prime Time | will be equal | 04-05 |
| Accommodations of Interest | the substantial proportionality will be meet | , 03-04 |
| | | |
| | | |
| A + A' | o bob wother we maite | intended accounting action evaluation is needed |

For all areas currently identified as items for correction, an intended corrective action explanation is needed. THIS FORM SHALL BE TYPED.

Principal's Signature:

Date: YT/

Copyright 1999, Good Sports, Inc., Title IX and Gender Equity Specialists. All rights reserved.

2003-2004 INTERSCHOLASTIC ATHLETICS STUDENT SURVEY

| i. | Is the School District offering the interscholastic sport(s) you want to play? |
|------|---|
| | 237 Yes |
| | 58No, I want to play |
| | 110 I am not interested in athletics |
| 2. | During the fall season, which interscholastic sport would you like to play? |
| | 107 Football |
| | 92 Girls' Volleyball |
| | Boys' Volleybali |
| | 16 Boys' Cross-Country |
| | 14 Girls' Cross-Country |
| | 7 Girls' Field Hockey |
| | Boys' Golf |
| | 12 Girls' Golf |
| | 17 Boys' Soccer |
| | 39 Girls' Soccer |
| | 159 I would not participate |
| 3. | During the winter season, which interscholastic sport would you like to play? |
| | 81 Boys' Basketball |
| | 60 Girls' Basketball |
| | 19 Boys' Swimming & Diving |
| | 52 Girls' Swimming & Diving |
| | 39 Boys' Wrestling |
| | 47 Girls' Gymnastics |
| | Boys' and Girls' Indoor Track |
| | 165 I would not participate |
| 4. | During the spring season, which interscholastic sport would you like to play? |
| | 35—Boys' Track |
| | 37 Girls' Track |
| | 61 Girls' Tennis |
| | 33 Boys' Tennis |
| | Girls' Slow Pitch Softball |
| | 63 Girls' Fast Pitch Softball |
| | 67 Boys' Baseball |
| | 179_ I would not participate |
| 5. | Do you participate in intramural sports? If you do, which sports(s)? |
| | Yes No. |
| | 429_ No |
| 6. | Which intramural sports, if any, would you like to see added? |
| | SWIMMING 14-VOLLEYBALL-7 GOLF-2 GYMNASTICS-2 DANCE-4 FOOTBALL-3 GIRLS WRISTLING-1 BOYS |
| SOCC | |
| | BASKETBALL-10 TENNIS-4 GIRLS BASKETBALL-3 BOYS SOCCER-7 GIRLS SOCCER-2 HOCKEY-4 RUGBY-3 |

LACROSSE-2

| Ż. | Do you participate in non-school spo sport(s)? | rt activities? If you do, which |
|-------|--|--|
| | | NS SOFTBALL-4 VOLLEYBALL 1 TENNIS-1 BOYS BASKETBALL-27 |
| BASEE | ALL8 | |
| | FOOTBALL-8 SOCCER 2 | GOLF-1 |
| 8. | 23 The sport I like isn't of 24 It's too expensive 9 I prefer to participate in 27_ Working 53 Other ACADEMIC TEAM-HEA | te in interscholastic athletics? such as band, chorus, etc. and game times are inconvenient ffered |
| 9; | Do you have any suggestions to enco | urage participation? |
| | OFFER DIFFERENT SPORTS | |
| | LOWED BITE COOR | |
| | PROVIDE TRANSPORTATION TO PRAC | CTICE |
| | GIVE MORE REWARDS | |
| | GET NEW COACHES | |
| 10) | Please list <u>OTHER SPORTS</u> you | are interested in participating in and the sports season. |
| GIVID | Sport | Season |
| | AMING 17 | SPRING |
| | CER GIRLS-14 | FALL |
| | S VØLLEYBALL-3 | FALL |
| | S FOOTBALL-4 | FALL |
| | NASTICS-2 | FALL |
| GIKI | S WRESTLING-1 | FALL |
| LAC | ROSSE-10 | FALL |
| BOY | S SOCCER-13 | SPRING |
| | | |

| | OPTIONAL |
|------|----------|
| Name | |
| Age | |

SHELDON CLARK HIGH SCHOOL

Accommodations of Interest and Abilities:

The athletic survey will be given to all students present in 1st period class. The survey will be taken to each classroom in the school, filled out by the students, and returned to the Athletic Director before the end of 1st period. The Athletic Director will see that all forms are tallied and will present the findings to the Title IX Committee.

Sheldon Clark High will add a JV volleyball squad and a freshmen and JV girls' softball squad along with girls' tennis to insure that we meet the Substantial Proportionality Test. We have these items in place and will meet this requirement.

Publicity:

Selection of Cheerleaders: Sheldon Clark High will have only one cheerleading squad. Tryouts for all who are interested will be held in May of each year.

Prime Time:

The Boys' and Girls' Basketball teams will have equal prime time games for the 2004-05 school year. All district games have been set for the next two years. We will play double headers and rotate who plays 1st for the 2004-05 school year.

2003-2004 TITLE 1X AUDIT CORRECTIVE ACTIONS TAKEN

- 1. <u>DRESSING ROOMS</u>: ALL TEAMS HAVE BEEN ASSIGNED A DRESSING AREA. THE GIRLS SOFTBALL AND VOLLEYBALL TEAMS WILL DRESS IN THE GIRLS BASKETBALL LOCKER ROOM.
- 2. GIRLS BASKETBALL SCHEDULING OF PRIME TIME GAMES: ALL 57TH DISTRICT CONFERENCE GAMES WILL BE PLAYED AS DOUBLE HEADERS HOME AND AWAY ON FRIDAY NIGHTS. THE BOYS WILL PLAY THE LATE GAME THE FIRST 3 CONFERENCE GAMES AND THE GIRLS WILL PLAY THE LATE GAMES THE SECOND 3 GAMES. OTHER GAMES HAVE BEEN SCHEDULED FOR HOME PRIME TIME GAMES TO MEET THE 50% MARK.
- 3. TENNIS TEAM: A TENNIS TEAM HAS BEEN ADDED FOR THE 2004 TENNIS SEASON.
- 4. <u>SELECTION OF CHEERLEADERS</u>: THERE IS ONLY ONE CHEERLEADING SQUAD. THIS SQUAD CHEERED FOR ALL HOME BOYS AND GIRLS BASKETBALL GAMES FOR THE 2003-2004 BASKETBALL SEASON.
- 5. TRANSPORTATION FOR THE GIRLS SOFTBALL TEAM: TRANSPORTATION TO THE GIRLS SOFTBALL FIELD AT THE WARFIED PARK HAS BEEN OFFERED TO THE 2004 GIRLS SOFTBALL TEAM.
- 6. FREE PHYSICALS FOR ALL ATHLETES: SHELDON CLARK HIGH SCHOOL WILL PAY A FEE SO ALL ATHLETES CAN RECEIVE A FREE PHYSICAL.
- 7. WRITTEN PLAN FOR THE HANGING OF PICTURES AND BANNERS IN THE GYM AND HALL OF FAME: A ATHLETE MUST BE A STATE WINNER, RUNNER-UP, STATE QUALIFIER, FIRST, SECOND TEAM ALL STATE OR RECIEVED A COLLEGE SCHOLARSHIP TO QUALIFY FOR THIS AWARD.
- 8. WRITTEN PLAN FOR THE PURCHASE OF UNIFORMS: SCHS WILL PURCHASE UNIFORMS EVERY 3 YEARS FOR ALL TEAMS UNLESS THERE IS AN EMERGENCY SITUATION.
- 9. WRITTEN PLAN FOR TAKING TRIPS: EQUAL OPPORTUNITIES WILL BE PROVIDED FOR ALL ATHLETES GIRLS AND BOYS WHOSE TEAMS HAVE SCHEDULED OVERNIGHT TRIPS. IF A COACH WANTS TO TAKE A OVERNIGHT TRIP IT MUST BE APPROVED BY THE PRINCIPAL OF SCHS. THE PRINCIPAL WILL MAKE DECISIONS BASED ON A ROTATION SYSTEM.



2003-2004 INTERSCHOLASTIC ATHLETICS SURVEY

Summary of Student Responses

| School Name | SHELDON CLARK HIGH SCHOOL | |
|-------------------|------------------------------------|--|
| School Enrollment | 611 | |
| Date | APRIL 13,2004 | |
| Completed By | ROBIN NEWSOME-TITLE 1X COORDINATOR | |

Instructions:

- 1. Summarize the Student Athletics Interest Surveys Form T-61 by listing the total number of responses on the line next to each sport.
- 2. Under the Other Category please provide a listing of the sports as well as the number of students who are interested in participating.
- 3. Please sign and date the Summary Form (T-63) and mail the <u>Summary Form only</u> to the KHSAA by April 15, 2004. Do not mail the student surveys (Form T-61). However, these Forms should be maintained in your files in the event they are requested subsequently.

435 Number of Surveys

435 Total Returned (A minimum of 80% return is expected)

9-12 Grades Surveyed

| How Was The Survey Administered? _ALL ENGLISH CLASSES | |
|--|--|
| (e.g. was it given in all English classes, or all home rooms, or advisee/advisor?) | |

| Fall Sports (List Total Number of Participation R |
|---|
|---|

- 14___ Cross Country (Girls)
- 16___ Cross Country (Boys)
- 7____ Field Hockey (Girls)
- 107_ Football (Boys)
- 12__ Golf (Girls)
- 31___ Golf (Boys)
- 39 Soccer (Girls)
- 17 Soccer (Boys)
- 92___ Volleyball (Girls)
- 22 Volleyball (Boys)

Winter Sport (List Total Number of Participation Responses)

- 60 Basketball (Girls)
- 81 Basketball (Boys)
- 47 Gymnastics (Girls)
- 17 Indoor Track (Girls)
- 16___ Indoor Track (Boys)
- 52___ Swimming & Diving (Girls)
- 19___ Swimming & Diving (Boys)

| Spring Sport (List Total Number of Participation 67 Baseball (Boys) 63 Fast Pitch Softball (Girls) 34 Slow Pitch Softball (Girls) 61 Tennis (Girls) 33 Tennis (Boys) 37 Track (Girls) 3 Track (Boys) Other Sports (From Student Survey T-61 Question | |
|---|--|
| Name of Sport | Number of Students Interested In Participating |
| SWIMMING-17SPRING | 6 |
| GIRLS SOCCER-14 FALL | |
| GIRLS FOOTBALL-4 FALL | , |
| GIRLS WRESTLING- FALL | |
| BOYS VOLLEYBALL-3 FALL | |
| GYMNASTICS-2 FALL | |
| BOYS SOCCER-13 SPRING | |
| LACROSSE-10 FALL | |
| Number of Students who participate in Intramura (From Student Survey T-61 Question 5) Sport WE DON'T HAVE INTRAMURAL | al Sports. <u>Number</u> |
| 4 | |
| | |
| | |
| | |
| List Intramural Sports students are interested in a (From Student Survey T-61 Question 6) | adding: |
| Sport | <u>Number</u> |
| SWIMMING14 DANCE | 4 |
| VOLLEYBALL7_FOOTBAL | L3 |
| BOYS SOCCERT GOLF | 2 |
| GIRLS FOOTBALL5_GIRLS WI | RESTLING-1 |
| GIRLS BASKETBALL3 TENNIS- | 4 |
| HOCKEY4 GIRLS S | OCCER2 |
| BASKETBALL10 | |

Summary Page No. 2

ATTACHMENT 2003-2004 ACCOMMODATION OF INTERESTS AND ABILITIES

52 GIRLS INDICATED ON THE INTERSCHOLASTIC ATHLETIC SURVEY FORM THAT THEY WANTED TO PARTICIPATE ON A GIRLS SWIMMING AND DIVING TEAM. SHELDON CLARK HIGH SCHOOL DOES NOT HAVE ACCESS TO A SWIMMING POOL TO OFFER THIS SPORT.

39 GIRLS INDICATED ON THE SURVEY FORM THAT THEY WANTED TO PARTICIPATE ON A FALL INTERSCHOLASTIC GIRLS SOCCER TEAM. A MEETING WAS CALLED TO FORM A SOCCER TEAM. SIGN UPS WERE OFFERED AND THERE WAS NOT ENOUGH INTEREST TO FORM A GIRLS SOCCER TEAM.

Participation in Non-School Sports Activities (From Student Survey T-61 Question 7)

| Sport | <u>Number</u> |
|-------------------|---------------|
| GIRLS BASKETBALL1 | |
| BOYS BAKETBALL27 | |
| BASEBALL8 | |
| SOFTBALL4 | |
| FOOTBALL8 | |
| VOLLEYBALL1 | |
| GOLF1 | |
| TENNIS1 | |
| SOCCER2 | |
| TENNIS1 | |
| • • | |

Reasons for not participating in interscholastic athletics. (From Survey Question 8)

| Response | Number |
|--|---|
| 21 I prefe 97 I don't 23 The pre 23 The spe 24 It's too 9 I prefer 27 Workin 53 Other | netice schedules and game times are inconvenient ort I like isn't offered expensive to participate in club or intramural sports DEMIC TEAM-HEALTH-GRADES-NOT INTERESTED- |
| Student Suggestions to encoura | ge participation |
| PROVIDE TRANSPORTAT | TON TO PRACTICE |
| MORE REWARDS | ION TO TRICITED |
| OFFER DIFFERENT SPOR | |
| MORE SUPPORT FROM T | |
| WOKE SUPPOKT FROM T | TIE BETTOO [|
| John Mer | 4-15-0c, |
| Principal's Signature | Date / |

2003-2004 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 1

KHSAA Form T1 Rev. 8/03

Participation Opportunities Test One

| | | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
|-------|---------|------------|--------------------------------------|--|---|
| | Program | Enrollment | Percentage of Total Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of Total Participation |
| Row 1 | GIRLS | 291 | 48% | 192 | 45% |
| Row 2 | BOYS | 320 | 52% | 230 | 55% |
| Row 3 | Totals | 611 | 100% | 422 | 100% |

Instructions:

*Number of 8th grade students & below used in Column 3 and Column 4 calculations if applicable: 76

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads). Calculate the same way for boys and girls. * In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
 Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature: 4th Why Date: 4-15-04

KHSAA Fottb T2 Rev. 8/03

SOMMODATION OF INTERESTS AND ABILITIES 2003-2004 ASSESS AND ABILITIES A

owT test seitinutroqqO noingies Test Two

| Column 5 | Column 4 | Column 3 | Column 2 | Column 1 | | | |
|---|---|--|---------------------------|--|----------|-------|---------|
| Percent of Total Participation By Sex Added in Last 5 | Number of Participants Added in Last Five Years | Number of Teams Added in Last Five Sars | Number of Participants | Number of Teams Currently Offered | | | Ргодгат |
| Zears | 35 | 3 | 103 | 9 | varsity: | Row 1 | CIBES |
| | 71 | I | 19 | 3 | :.v.į | Row 2 | |
| The same and the same | 12 | I I | 84 | ζ | frosh: | E WOA | |
| %18 | 65 | ç | 761 | 11 | :lstot | Row 4 | |
| | 37 | 7 | 143 | L | varsity: | c woa | BOXS |
| Modification in the | 0 | 0 | † 9 | t | :.v.ţ | 9 W0A | |
| that is a superior of the superior of | εī | I | 73 | 7 | trosh: | Row 7 | |
| 20% | St | 3 | 230 | EI | :fstot | 8 woA | |

For Column I, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows I, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.

For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. Note: The totals in Row 4 for girls and in Row 8 for boys must be

the same as the totals in Form T-1, Column 3, Rows I and 2 respectively.

For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows I, 2, and 3 into Row 4. For boys,

total Rows 5, 6, and 7 into Row 8.

For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rower 1, 2, and 3 into Bow.

team. For girls, total the entries in Rows I, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.

For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be spandard.

Standard.

Standard.

10-51-15:01ed marst

Principal's Signature:_

(ς

(†

(٤

(7

(1

VICCOMMODATION OF INTERESTS AND ABILITIES 2003-2004

Participation Opportunities Test Three

FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).

| ON | ON | 6. If you answered YES to question (1), (2), (3), (4), or (5), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition? |
|--------------------|-------------------------|--|
| ON | ON | S. For a sport currently offered at the junior varsity or freshman level is there sufficient interest to form a varsity team not currently offered? |
| ON | ON | 4. For a sport currently offered at the varsity level only, is there sufficient interest to form a viable team for a junior varsity, or freshman team that is not currently offered? |
| ON | KES | 3. For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team based on student responses from the interscholastic survey? |
| ON | ON | 2. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams? |
| ON | ON | I. For a sport not currently played at the interscholastic level (varsity, junior varsity, or freshman) in your school, is there an intramural team offered for that sport? |
| (0N / 85A) SAOA | (Ves / No) S GIRL | |

Date: 9-15-6

Principal's Signature:

SOUND STORY OF INTERESTS AND ABILITIES 2003-2004

Levels of Competition Test One

| 7. July 1. %00T | 730 | | :latot | 8 wo H |
|----------------------|--------------|-------------------|----------|--------|
| %01 | . 23 - | 7 | trosh: | 7 моЯ |
| %87 | t9 | Þ | :.v.į | Row 6 |
| %79 | 143 | L | varsity: | Row 5 |
| | | | | Boys |
| %90L | 761 | | :lstot | Row 4 |
| %\$I | 87 | | frosh: | E WoA |
| %78 | | ε | :'A'f | Row 2 |
| %£\$ | 103 | 9 | varsity: | Row I |
| Iəvə, İ | _ | _ | | |
| Participants at Each | Participants | Currently Offered | Levels | Girls |
| Percentage of | Number of | Number of Teams | Теяш | |
| Column 3 | Column 2 | Column 1 | | |

- 1) Column I, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column I.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level.

 For girls' varsity, iunior varsity, and frosh, respectively:
- For girls' varsity, junior varsity, and frosh, respectively:

 Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
- Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.

 Divide Column 2 Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.
- Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

| _ | | • | ~ | • | | | • | • | - | • | | ~ | | • | | . , | _ | | | |
|-------|------|------|---|--------------|---------|-----|-------|--------|------|--------|-------|----------------------------|-----|--------|-----|----------|-----|------|-------|----|
| у моя | ٤'] | uump | C | ni əganəərəq | edt 50. | elq | pue | '8 M | Кo | 'շ տ | unjo | $\mathcal{D}_{\mathbf{V}}$ | ŝqς | у моу | 7'] | uunjo | O e | bivi | D | • |
| | | | | : | | | vely: | vitose | isəl | r 'ysc | où bi | ue ' | Λų | a Ases | oim | rity, jr | ιΒV | `syc | ı, po | од |

| | 1/3/ | | |
|---------------------------------------|------------------------|-------------------------|---------|
| ace the percentage in Column 3, Row 7 | ald bas ,8 wox ,2 amul | D⊃ Yay Woyl , ammlo⊃ st | • DIAIC |

Divide Column 2, kow 6 by Column 2, kow 8, and place the percentage in Column 3, kow 6.

Principal's Signature:

Copyright 1999, Good Sports, Inc., Title LX and Gender Equity Specialists. All rights reserved.